## PROJECT ADVERTISEMENT

## DEPARTMENT OF MANAGEMENT AND BUDGET

## FACILITIES ADMINISTRATION, DESIGN & CONSTRUCTION DIVISION

This form is required for the advertisement of all construction projects. (1984 PA 431)

|  |   | 1 7 \   |                                  |  |
|--|---|---|----------------------------------|--|
| TO: DESIGN & CONSTRUCTION DIVISION   |   | DATE: 02/13/2009                                | DATE: 02/13/2009                 |  |
|  |   |   | T                                |  |
| FROM:  | PROJECT MANAGER                           | DMB FILE NUMBER                                 | INDEX NUMBER(S)                  |  |
| John McGraw  | Brian Bushnell                            | 511/09173.AGY                                   | 13757 & 13957                    |  |
|  |   |   |                                  |  |
| ADVERTISEMENT DATE   | L   | BID OPENING DATE AND T                          | TIME                             |  |
|  |   | March 4 <sup>th</sup> , 2009 2:00 PM Local Time |                                  |  |
| State Web Site: February 13, 2009 through March 4, 2009  |   | March 4 , 2009 2:00 Pl                          | March 4, 2009 2:00 PM Local Time |  |
|  |   |   |                                  |  |
| PROJECT NAME AND LOCATION (INCLU   | DE STREET ADDRESS)                        |   |                                  |  |
| Repair/Replace Armory & OMS Roofing  |   |   |                                  |  |
|  |   |   |                                  |  |
| Sault Ste. Marie National Guard Armory   |   |   |                                  |  |
| Sault Ste. Marie, MI   |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
| WALK-THROUGH INSPECTION DATE, TIME, AND LOCATION   |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
| DESCRIPTION OF WORK  |   |   |                                  |  |
| Work includes removing existing EPDM roofing membrane and ESP insulation to expose underlying BUR adhered to Tectum                      |   |   |                                  |  |
|  |   |   |                                  |  |
| and metal roof decks, installing ad  | ditional nailers, new polyisocyanus       | rate insulation, a new totally adl              | nered and PVC membrane           |  |
|  | ng an plywood reinforced ice impa         | •   |                                  |  |
|  |   |   | •                                |  |
| boiler stack, including all related  | work, at Sault Ste Marie National         | l Guard Armory, 1170 E. Portag                  | e, Sault Ste Marie,              |  |
| Michigan 49783.  |   |   |                                  |  |
| Mengan 47763.  |   |   |                                  |  |
|  |   |   |                                  |  |
|  |   |   |                                  |  |
| Did Consider and Donformer as Dondo  | V Descriped No                            | A Daminad                                       |                                  |  |
| Bid Security and Performance Bonds   |   | ot Required                                     |                                  |  |
| All Bidders submitting bids in excess of   | of \$100,000.00 must be certified by the  | Department of Civil Rights for com              | pliance with State of Michigan   |  |
|  | rements prior to submission of bids. No   |   |                                  |  |
|  |   |   |                                  |  |
| Management & Budget (DMB) and the  | ne Department of Civil Rights (DCR) of    | concerning Certificates of Awardal              | oility, consideration may be     |  |
| given to bids received while final cert  | ification is still pending. In order to q | ualify for such consideration a bid             | der who does not possess a       |  |
| •  |   |   | F                                |  |
| Certificate of Awardability valid through the bid opening date <u>must do each of the following</u> :                                    |   |   |                                  |  |
| • Notify MDCR in writing, by sending a facsimile (fax) to 313-456-3826 at least 3 business days prior to the bid opening date, that      |   |   |                                  |  |
| the bidder has submitted a bid contingent upon a pending Certificate of Awardability. Notice shall indicate the contract bid upon,       |   |   |                                  |  |
| the scheduled bid opening date, the name and phone number(s) of a contact person able to speak for the bidder on the subject of          |   |   |                                  |  |
|  |   |   |                                  |  |
| awardability, and the date on which the bidder's application for Certificate of Awardability was initially filed.                        |   |   |                                  |  |
| <ul> <li>Ensure that <u>all</u> information required on the application for Certificate of Awardability was provided to MDCR.</li> </ul> |   |   |                                  |  |
| Emsure that an information is  | equired on the application for certified  | ite of riwardability was provided to            | o MBCK.                          |  |
|  |   |   |                                  |  |
| Documents may be obtained from: Department of Military and Veterans Affairs  |   |   |                                  |  |
|  | 3423 North Martin Luther King Blvd.       |   |                                  |  |
|  | T ' 10006                                 |   |                                  |  |
| -  | Lansing, MI 48906                         |   |                                  |  |
| Phone: (517) 481-7562  |   |   |                                  |  |
| Fax: (517) 481-7549  |   |   |                                  |  |
| - (S17) 101 73 15  |   |   |                                  |  |
| -  |   |   |                                  |  |
|  |   |   |                                  |  |
| Date Approved:   | By:                                       |   |                                  |  |
| Date Approved.   | Бу.                                       |   |                                  |  |
|  |   |   |                                  |  |